

AGENDA FOR
BOARD OF EDUCATION
INDEPENDENT SCHOOL DISTRICT NO. 4
HARPER COUNTY, OKLAHOMA
BUFFALO PUBLIC SCHOOLS

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District No. 4 of Harper County, Oklahoma will hold a **SPECIAL MEETING** on April 10, 2024, at 6:55 o'clock p.m., at the Buffalo High Schools, Room 30, Buffalo Public Schools, 605 Southeast 2nd Street, Buffalo, Oklahoma.

AGENDA

The following is a list of the business to be conducted by the Board of Education at the above meeting:

1. Call meeting to order
2. Roll call.
3. Board to consider and take possible action, in the absence of the President and/or Clerk, to appoint an acting President and/or acting Clerk for the School District to execute any and all documents pertaining to setting the maturities, date, time and place of the bond sale.
4. Board to consider and take action on a resolution determining the maturities of, and setting a date, time and place for the sale of the **\$1,445,000** General Obligation Combined Purpose Bonds of this School District; and designating bond counsel for this issuance of bonds.
5. Adjourn.

Name of person posting this Agenda: Dale Spradlin, Supt.
(type or print)


(Signature)

Superintendent
Title

Posted this 8 day of April, 2024, at 9:00 o'clock a.m., on the south door of the High School Building, Buffalo, Oklahoma.

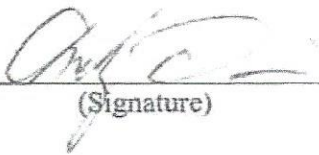
**NOTICE OF SPECIAL MEETING
OF THE BOARD OF EDUCATION OF
INDEPENDENT SCHOOL DISTRICT NO. 4
HARPER COUNTY, OKLAHOMA
(BUFFALO PUBLIC SCHOOLS)**

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District No. 4 of Harper County, Oklahoma, will hold a **SPECIAL MEETING** as follows:

DATE: April 10, 2024
TIME: 6:55 o'clock p.m.
PLACE: Room 30, Buffalo High School
Buffalo Public Schools
STREET
ADDRESS: 605 Southeast 2nd Street
Buffalo, Oklahoma

Filed with the **HARPER COUNTY CLERK** on the date and at the time indicated by the County Clerk's stamp.

Name of person filing this notice: **ANDY DAVIS**



(Signature)

Stephen L. Smith. Corp.
(Title)

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